



Saturday, August 6, 2016

8:00 a.m. – 3:00 p.m.

VENDOR BOOTH APPLICATION

Due July 27th

Business Name _____

Contact Person _____

Mailing Address _____

City, State, ZIP _____

Phone _____ Email _____

Type of Vendor: Non-Food

Food

Size of space: 10' x 10' - \$25

10' x 20' - \$50

ALL FEES ARE NON-REFUNDABLE

Brief description of items to be sold:

Special requests for space, exclusivity requirements, etc. (Electricity is NOT available):

Setup is from 7:00am – 8:00am ONLY. The street must be cleared of setup vehicles by 8:00am.

- Vendor booths will be located on the lawn north of the Granite Falls IGA and along E. Galena north of Granite Ave, your choice. **Preferred location:** _____
- You are responsible for table, chairs, tents, etc. **TENTS MUST BE WEIGHTED/STAKED DOWN.**
- All vendors will be prohibited from selling stink bombs, silly string and other such obnoxious/damaging items. If you sell such items you will be asked to leave the area immediately with no refund.
- There will be NO electricity available. Each unit must have its own power source if needed.
- Vendors who donate raffle items will receive special mention when their raffle item is announced.
- **All food sales concessionaires must have proper permits with the Snohomish County Health Department to participate.**

Please make checks payable and send entries to: **Granite Falls Chamber of Commerce**
P.O. Box 28, Granite Falls, WA 98252

For info or to arrange a raffle prize drop, contact Maria at 425-345-9970 or shownshine@granitefallswa.com.

I hereby agree to **SAVE AND HOLD HARMLESS** the City of Granite Falls, the Granite Falls Chamber of Commerce, and the Granite Falls Show 'n' Shine Committee and their respective staff, officers, volunteers, representatives and guests from any loss or damage to persons or property caused by participation in the Granite Falls Show 'n' Shine, and further agree to defend above named from any claims for such damage(s). I assume all responsibility for any risk involved in attending the Show 'n' Shine.

Signature _____ Date _____